1 2 3 4	Scott A. McMillan, CBN 212506 Michelle D. Volk, SBN 217151 Sean E. Smith, SBN 288973 The McMillan Law Firm, APC 4670 Nebo Drive, Suite 200 La Mesa, CA 91941-5230 (619) 464-1500 x 14	
5	Attorneys for Plaintiff, Lycurgan, Inc.	
6		
7 8	UNITED STATES	DISTRICT COURT
9	SOUTHERN DISTRICT OF CALIFORNIA	
10	LYCURGAN INC a California	CASE NO. 14CV1679 JAH JLB
11	LYCURGAN, INC., a California corporation, d/b/a Ares Armor,	
12	Plaintiff,	 NOTICE OF PARTIES WITH
13	VS.	FINANCIAL INTEREST
14 15	TODD JONES, in his official capacity as Director of the Bureau of Alcohol, Tobacco, Firearms and Explosives.	
16	Defendant.	
17	TO THE COURT AND ALL INTERESTED PARTIES:	
18		
19		
20 21		
22		
23		
24		
25		
26	///	
27	///	
28		
	A Company of the Comp	

In accordance with Federal Rule of Civil Procedure 7.1 and S.D. Cal. Civil Local Rule 40.2, Plaintif Lycurgan, Inc., a California corporation, states that it has no parent corporation and that there is no publicly held corporation that owns 10% or more of the stock of Lycurgan, Inc. Respectfully submitted, The McMillan Law Firm, APC /s/ Michelle D. Volk Dated: September 19, 2014 Michelle D. Volk Attorneys for Plaintiff Lycurgan, Inc. d/b/a Ares Armor Plaintiff

14CV1679 JAH JLB NOTICE OF PARTIES WITH FINANCIAL INTEREST

CERTIFICATE OF SERVICE 1 2 I, Scott A. McMillan, declare: 3 I am employed in the County of San Diego, State of California. I am over the age of 4 eighteen years and not a party to the within action; my business address is 4670 Nebo 5 Drive, Suite 200, La Mesa, CA 91941-5230. 6 On September 19, 2014, I placed the foregoing: 7 NOTICE OF PARTIES WITH FINANCIAL INTEREST. 8 along with this Certificate of Service, in envelope, addressed as follows: B. Todd Jones, Director of BATFE 99 New York Avenue, NE Washington, DC 20226 10 11 I then sealed such envelope. I affixed the requisite postage for Express Mail, and deposited said envelope in the United States Mail. 12 13 I declare under the penalty of perjury that the foregoing is true and correct and that 14 this declaration was signed in accordance with 28 U.S.C. § 1746, at the City of La Mesa, County of San Diego, State of California. 15 16 /s/Michelle D. Volk 17 18 19 Michelle D. Volk 20 21 22 23 24 25 26 27 28